1. **AIDE ASSISTED TRANSPORTATION PROPOSED RATE:**
   1. Companion:
   2. Homemaker:
   3. Personal Care/Homemaker:
   4. Home Health Aide:
   5. Supportive Home Care Aide:

*Describe any additional charges:*

1. **SERVICE CAPACITY**
2. Provide the number of staff relating to care level match for consumer & aide:

|  |  |  |  |
| --- | --- | --- | --- |
|  | Full-Time | Part-Time | Per-Diem |
| Companion |  |  |  |
| Homemaker |  |  |  |
| Personal Care/Homemaker |  |  |  |
| Home Health Aide |  |  |  |
| Supportive Home Care Aide |  |  |  |

1. Describe in detail your Aide Assisted Transportation service and how it operates.
2. Are there any subcontracts to your proposal? *If so, please describe*.
3. Describe your policy/trainings for assisting consumers in getting in & out of the vehicle.
4. After receiving a call from the ASAP to initiate service, describe your agency’s procedures.

*Include expected time frames, average time between ASAP referral and care level match for consumer & aide.*

1. Describe minimum notice required for an authorized consumer to receive service including policy for exceptions and/or emergency requests.
2. How do you ensure sufficient back up aides?
3. Describe your policy for handling medical emergencies.
4. If there is no capacity for translation, describe your procedure for serving consumers who speak a language other than English, have specific hearing or visual needs or have Alzheimer’s Disease or Related Dementia (ADRD)?
5. **STAFF QUALIFICATIONS**
6. What is the process, including documentation procedures and persons responsible, for verifying the training qualifications of Companion, Homemaker, Personal Care Homemaker, Home Health Aide, and Supportive Home Care Aides?
7. How do you ensure drivers have appropriate licenses that are current?

*Include details for procedure to ensure licenses remain current.*

1. Describe any maintenance/inspection procedures and criteria for vehicles transporting consumers.
2. Describe the process to ensure aide’s vehicle insurance coverage is adequate, valid and up to date.
3. Describe policy/procedure and frequency for the following:
   1. Alcohol & Drug Testing
   2. Driving Record/History Check
4. Have there been any legal proceedings or claims against employees, alleging negligence or failure to observe transportation or motor vehicle rules that are open, pending, or closed within the past 10 years?
5. Describe the experience and qualifications of the person responsible for service provision (the manager of the program), if different from the information provided in the Administrative Overview.
6. **GENERAL POLICIES & PROCEDURES**
7. Describe your policy for notifying the ASAP about circumstances encountered that affect completion of authorized services (such as no answer at the door, etc.).
8. **SUPERVISION**
9. Describe the procedures for supervision, including frequency, documentation, and credentials/qualifications of supervisors for each position.
10. Describe the systems and procedures employed to ensure that services are delivered to consumers as authorized, including documentation of trips.

Provider employee who completed this form:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EMPLOYEE Record Review** | | | | | | | | | | | | | |
| **ASAP(s) Name & Monitor(s):** | | | | | | | | | | | | | |
| **Provider: Date:** | | | | | | | | | | | | | |
| **Employee Name:** |  | | |  | |  | |  | |  | |  | |
| **Start Date:**  **Orientation Date:** |  | | |  | |  | |  | |  | |  | |
| **CORI Check:** |  | | |  | |  | |  | |  | |  | |
| **Termination Date (*if applicable*):** |  | | |  | |  | |  | |  | |  | |
| **Number of Reference Checks:** |  | | |  | |  | |  | |  | |  | |
| **Job Description(s):** |  | | |  | |  | |  | |  | |  | |
| **OIG Checks: Time of Hire/Monthly** |  | | |  | |  | |  | |  | |  | |
| **Driver’s License (Class & Date of Expiration)** |  | | |  | |  | |  | |  | |  | |
| **DMV Registry Check:**  **Active Insurance Confirmed:** |  | | |  | |  | |  | |  | |  | |
| **Alcohol & Drug Testing:** |  | | |  | |  | |  | |  | |  | |
| **Supervision: Dates** |  | | |  | |  | |  | |  | |  | |
| **Annual Performance Appraisal Date:** |  | | |  | |  | |  | |  | |  | |
| **CONSUMER Record Review** | | | | | | | | | | | | | |
| **ASAP(s) Name & Monitor(s):** | | | | | | | | | | | | | |
| **Provider: Date:** | | | | | | | | | | | | | |
| **Consumer Name:** | |  | | |  | |  | |  | |  | |  |
| **ASAP Authorization:** | |  | | |  | |  | |  | |  | |  |
| **ID Information: Name; Address; Phone; DOB:** | |  | | |  | |  | |  | |  | |  |
| **Emergency Contact(s) & Phone:** | |  | | |  | |  | |  | |  | |  |
| **Physician(s) Name & Phone:** | |  | | |  | |  | |  | |  | |  |
| **Medical/Social Diagnosis (*If applicable*):** | |  | | |  | |  | |  | |  | |  |
| **Name of Current CM:** | |  | | |  | |  | |  | |  | |  |
| **Date of Referral:** | |  | | |  | |  | |  | |  | |  |
| **Service Start Date:** | |  | | |  | |  | |  | |  | |  |
| **Termination Date *(If applicable):*** | |  | | |  | |  | |  | |  | |  |
| **ASAP Authorization** | | **Name, Address, Phone, DOB** | | **Emergency Contact(s) & Phone** | | **CM/RN & Phone** | | **Physician(s) Name & Phone** | | **Date of Service Termination** | |  | |
| Note: Shaded data elements are only required in the Consumer file if provider is not on Service Delivery Manager (Provider Direct). Otherwise, the agency demonstrator will be asked to illustrate “on screen.” | | | | | | | | | | | | | |
| Name & Position of Agency Demonstrator: | | |  | | | | | | | | | | |